

Amos 6:1–7

1 "Woe to those who are at ease in Zion,
and to those who feel secure on the
mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!

2 Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your
territory,

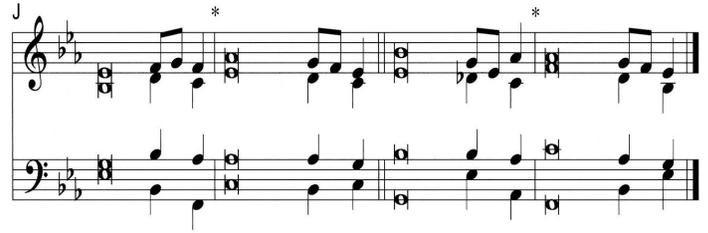
3 O you who put far away the day of disaster
and bring near the seat of violence?

4 "Woe to those who lie on beds of ivory
and stretch themselves out on their
couches,
and eat lambs from the flock
and calves from the midst of the stall,

5 who sing idle songs to the sound of the harp
and like David invent for themselves
instruments of music,

6 who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of
Joseph!

7 Therefore they shall now be the first of those
who go into exile,
and the revelry of those who stretch
themselves out shall pass away."

**Psalm 146**

1 Praise | the Lord! *
Praise the Lord, | O my soul!

2 I will praise the Lord as long | as I live; *
I will sing praises to my God while I have
my | being.

3 Put not your trust in | princes, *
in a son of man, in whom there is no sal- |
vation.

4 When his breath departs he returns |
to the earth; *
on that very day his plans | perish.

5 Blessèd is he whose help is the God of | Jacob, *
whose hope is in the | Lord his God,

6 who made heaven and earth,
the sea, and all that is | in them, *
who keeps faith for- | ever;

7 who executes justice for | the oppressed, *
who gives food to the | hungry.
The Lord sets the prisoners free;

8 the Lord opens the eyes | of the blind. *
The Lord lifts up those who are bowed down;
the Lord loves the | righteous.

9 The Lord watches over the sojourners;
he upholds the widow and the |
fatherless, *
but the way of the wicked he brings to |
ruin.

10 The Lord will reign for- | ever, *
your God, O Zion, to all generations. |
Praise the Lord!

Timothy 6:6–19

⁶Now there is great gain in godliness with contentment, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

¹¹But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

¹⁷As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Luke 16:19–31

¹⁹[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷And he said, 'Then I beg you, father, to send him to my father's house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.' ²⁹But Abraham said, 'They have Moses and the Prophets; let them hear them.' ³⁰And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"